A G E N D A

COMMITTEE: **Parks Grant Commission Time: 11:00 a.m.**

MEETING DATE: **Wednesday, November 25, 2026**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Public Comments / Questions**
5. **Approval of Minutes from November 13, 2025**
6. **Election of Officers**
7. **Reports:**
   - **Revenue Report – Ms. Gruberman**
   - **Activity Report – Ms. Gruberman**
8. **Discussion for Cycle 32**
9. **Approval of Resolutions**
   - **NONE**
10. **Approval of Ordinances**
    - **NONE**
11. **Other Business**
12. **Adjournment**